

February 2, 2010
Agenda

Mayor Terry Heldstab
Vice Mayor Mike Rhodes
Commissioner Ken Talley
Commissioner Scott Johnson
Commissioner Jack Taylor
Interim City Manager Mike Guinn
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. **7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance

2. **GENERAL DISCUSSION:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or a citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approval of the **January 19, 2010** City Commission Meeting Minutes.
- b. The consideration of **Appropriation Ordinance** dated January 12, 2010 to January 27, 2010 in the amount of \$2,953,952.71.
- c. The consideration and approval for the **Grant of Easement by USD 475** to connect water service within the new McConnell Plat.
- d. The consideration and approval to name the City of Junction City as the **Fiscal Agent for the funds for the Crossroads of Leadership program.**

4. **APPOINTMENTS:**

5. **CELEBRATIONS:**

6. **SPECIAL PRESENTATIONS:**

- a. A presentation from Greg Unruh with an update on Ventria Bioscience.

7. **PUBLIC HEARINGS:**

8. **YOUTH COMMISSION COMMENTS:**

9. **UNFINISHED BUSINESS:**

10. **NEW BUSINESS:**

- a. The Consideration and approval of **Ordinance G-1062** to revise the ordinance relating to building permit applications. **City Attorney Katie Logan Presenting.**
 - 1. Approval of Ordinance G-1062 on **First Reading.**
 - 2. Approval of request for Declaration of Emergency.
 - 3. Approval of Ordinance G-1062 on **Final Reading.**
- b. The consideration and approval of the **addendum to the Joint Service and Interlocal Service Agreement** regarding the operation of the **Junction City/Geary County Animal Shelter.** **Interim City Manager Guinn Presenting.**
- c. The consideration and approval of an agreement with Geary County for the City of Junction City to pay 25% of the cost of the aerial photography flyover; City share would be \$12,450.00. **Interim City Manager Guinn Presenting.**
- d. The consideration and approval of **Ordinance G-1063** adopting the recommendation of the Junction City/Geary County Metropolitan Planning Commission (MPC) to amend the Junction City Zoning Regulations. **(First Reading) David Yearout Presenting.**
- e. The consideration and approval of **Ordinance G-1064** amending Title V, Building and Construction, of the Municipal Code of the City of Junction city by adding the Day Care Inspection Code. **(First Reading) David Yearout Presenting.**

11. **COMMISSIONER COMMENTS:**

12. **STAFF COMMENTS:**

13. **EXECUTIVE SESSION:**

14. **ADJOURNMENT:**